



**SUBIC BAY**  
METROPOLITAN AUTHORITY

**PROCUREMENT AND PROPERTY MANAGEMENT DEPARTMENT**  
**Bldg. 255, Barryman Rd., Subic Bay Freeport Zone, Philippines**  
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**Regular Shopping - Bid Opportunities**

*09/14/09 To 09/18/09*

#	PR No	Date	Requesting Department	Item Description	Qty	U/I
<b>1</b>	<b>10203-29-0904-1046</b>	<b>9/14/2009</b>	<b>CORPORATE SECRETARY</b>			<b>Buyer:</b>
				1 SERVICES & MATERIALS : FABRICATION OF DESK NAME PLATE, ENGRAVED TYPE IN A CLEAR GLASS, 5/16" THICK, WITH COLORED SBMA LOGO AND NAME AS PER ATTACHED SPECIFICATION, LAY-OUT AND DIMENSION	19	EA
<b>2</b>	<b>20116-29-0910-1077</b>	<b>9/17/2009</b>	<b>PROCUREMENT &amp; PROPERTY MANAGEMENT DEPARTMENT</b>			<b>Buyer: <u>CHONA</u></b>
				1 DISPENSER, DRINKING WATER, HOT AND COLD, STAINLESS STEEL INNER TANK, TABLE TOP TYPE, SELF-CLOSING FAUCET, ELECTRICALLY COOLED/CHILLED WATER, 220V, 60 HZ WITH 5 GALLON WATER CONTAINER	2	UN
<b>3</b>	<b>30234-29-0910-1072</b>	<b>9/17/2009</b>	<b>TOURISM DEPARTMENT</b>			<b>Buyer: <u>DONNA</u></b>
				1 TUBE, COPPER, 1/2" O.D., CONTINUOUS LENGTH, SOFT DRAWN	50	FT
				2 TUBE, COPPER, 1/4" O.D., CONTINUOUS LENGTH, SOFT DRAWN	50	FT
				3 ELBOW, COPPER TUBE, 90 DEGREES BENT x 1/2" O.D., SOFT DRAWN	8	EA
				4 INSULATION, RUBBER FOAM, BLACK, 1/2" I.D. x 1/2" WALL THICKNESS	8	EA
				5 TAPE, POLYETHYLENE, 2" WIDE, FULLY LOADED	2	RO
				6 GAS, REFRIGERANT, FREON #22	13.6	KG
				7 WIRE, ELECTRICAL, TYPE THHN #3.5mm2 (#12 AWG), THERMOPLASTIC HEAT RESISTANT WITH NYLON OVERCOAT, RATED 600V, 90/70 DEGREES CELCIUS, STRANDED COPPER CONDUCTOR, BLACK, 150 MR/RO	1	RO
				8 WIRE, ELECTRICAL, TYPE THHN #5.5mm2 (#10 AWG), THERMOPLASTIC HEAT RESISTANT WITH NYLON OVERCOAT, RATED 600V, 90/70 DEGREES CELCIUS, STRANDED COPPER CONDUCTOR, BLACK, 150 MR/RO	2	RO
				9 CONDUIT, ELECTRICAL, EMT, 3/4" DIAMETER x 10 FT LONG, THINWALL, WITHOUT THREAD BOTH ENDS WITH ONE COUPLING	30	EA
				10 PIPE, PVC, COLOR BLUE, 3/4" DIAMETER x 20 FT LONG	5	LG
				11 ELBOW, PIPE, PVC, 3/4" DIAMETER x 90 DEGREES, COLOR BLUE	8	EA
				12 ADHESIVE, PIPE, PVC, COLORLESS, SOLVENT TYPE	1	PT
				13 CLAMP, CONDUIT, ELECTRICAL, STEEL, U-SHAPE, 3/4" DIAMETER WITH MOUNTING BOLT/SCREW	50	SE
				14 EXPANSION, ANCHOR (TOX), PLASTIC WITH MACHINE SCREW, NO. 6, 1/4" DRILL SIZE	25	EA
				15 BAR, ANGLE, STEEL, 3/16" THICK x 2" x 2" x 20 FT LONG	1	EA
				16 BREAKER, CIRCUIT, 30A, 2 POLE, WEATHERPROOF ENCLOSURE, 220V, SURFACE/FLUSH MOUNTED, 10,000 AIC RATING	1	EA
<b>4</b>	<b>30234-29-0914-1086</b>	<b>9/17/2009</b>	<b>TOURISM DEPARTMENT</b>			<b>Buyer: <u>CZEL</u></b>
				1 INK, CARTRIDGE, HP C8727-A (BLACK), FOR HP DESKJET PRINTER MODEL 3744	10	EA
				2 DISC, COMPACT DVD, RECORDABLE, BLANK, MULTI-SPEED, STORAGE CAPACITY OF 4.7 GB	1000	EA
				3 CASE, JEWEL, SINGLE COMPACT DISC, SLIM TYPE, TRANSPARENT	1000	EA

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5	40036-29-0909-1048	9/17/2009	FIRE DEPARTMENT			Buyer: <u>LINO</u>
				1 HYDRO-VAC ASSEMBLY, NPN	1	AY
6	40036-29-0909-1049	9/17/2009	FIRE DEPARTMENT			Buyer: <u>LINO</u>
				1 ROD END, TRACK ROD, RH THREAD, P/N 8-97020-953-1	2	EA
				2 ROD END, TRACK ROD, LH THREAD, P/N 8-97020-954-2	2	EA
				3 RUBBER, CUSHION, STRUT BAR, P/N 8-94433-672-0	4	EA
				4 RUBBER, MOUNTING, STABILIZER BAR, P/N 5-51631-017-0	4	EA
				5 LEVER ASSEMBLY, RELAY, STEERING LINKAGE, P/N 8-97102-823-0	1	AY
7	40036-29-0909-1050	9/17/2009	FIRE DEPARTMENT			Buyer: <u>LINO</u>
				1 DRAG LINK ASSEMBLY, STEERING, NPN	1	AY
8	40038-29-0910-1074	9/17/2009	PHSD - SUBIC			Buyer: <u>DONNA</u>
				1 CONTACTOR, MAGNETIC, DEFINITE PURPOSE, MODEL NO. 42BF35AG (FURNAS) 3 POLE, 220 VOLTS COIL, 40 AMP PER POLE RESISTIVE, ABOVE 240V BREAK ALL LINES	1	EA
9	40241-29-0909-1053	9/17/2009	CONSTRUCTION & MAINTENANCE DEPARTMENT			Buyer: <u>LINO</u>
				1 RELAY, STARTER MOTOR, NPN	1	AY
10	40241-29-0909-1054	9/17/2009	CONSTRUCTION & MAINTENANCE DEPARTMENT			Buyer: <u>LINO</u>
				1 STEERING GEAR BOX ASSEMBLY, NPN	1	AY
11	40241-29-0914-1081	9/17/2009	CONSTRUCTION & MAINTENANCE DEPARTMENT			Buyer: <u>LINO</u>
				1 BLOWER ASSEMBLY, A/C (INTERIOR), NPN	1	EA
				2 BRAKE DRUM ASSEMBLY, REAR, NPN	2	EA
				3 SHOE SET, REAR BRAKE, NPN	1	SE
				4 PAD SET, FRONT BRAKE, NPN	1	SE
				5 TAIL LAMP ASSEMBLY, REAR, L/R, NPN	2	AY
				6 ARM ASSEMBLY, UPPER SUSPENSION, L/R (ASSEMBLY INCLUDES BALL JOINTS, SHAFT, BUSHING, ETC.), NPN	2	AY
				7 ARM ASSEMBLY, LOWER SUSPENSION, L/R (ASSEMBLY INCLUDES BALL JOINTS, SHAFT, BUSHING, ETC.), NPN	2	AY
				8 HANDLE DOOR, FRONT, L/R, OUTSIDE DOOR, NPN	2	EA
12	50045-29-0904-1042	9/17/2009	SEAPORT DEPARTMENT			Buyer: <u>DONNA</u>
					0	
				1 BULB, INCANDESCENT - GLOBE (FOR SEARCH LIGHT)	6	EA
				2 BULB, INCANDESCENT - FLOODLIGHT	12	EA
13	10203-29-0909-1065	9/18/2009	CORPORATE SECRETARY			Buyer: <u>JULIE</u>
				1 SODA, COKE IN CAN (LIGHT), 24CN/CS	7	CS
				2 SODA, COKE IN CAN (REGULAR), 24 CN/CS	1	CS
				3 MINERAL WATER, 350ml/BT, 35 BT/CS	10	CS
				4 TEA, ICE, LEMON FLAVOR, 350ml/BT, 24 BT/CS	1	CS
				5 CREAMER, COFFEE, 450 gm/PK	3	PK

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				6 COFFEE, INSTANT (REGULAR), POWDER FORM, (NESCAFE) 200 gm/BT	2	BT
				7 SUGAR, EQUAL, 50 EA/BX	3	BX
				8 CANDIES, ASSORTED FLAVORS, 100 EA/PK (FOX)	5	PK
<b>14</b>	<b>20116-29-0904-1038</b>	<b>9/18/2009</b>	<b>PROCUREMENT &amp; PROPERTY MANAGEMENT DEPARTMENT</b>	<b>Buyer: <u>JERSON</u></b>		
				1 TONER, CARTRIDGE, P/N Q7551X (BLACK) FOR HP LASERJET PRINTER MODEL P3005N	10	EA
				2 TONER, CARTRIDGE, P/N CBA435A (BLACK), FOR HP LASERJET, PRINTER MODEL P1006	10	EA
				3 INK, CARTRIDGE, P/N Q6003A (MAGENTA) FOR HP LASERJET, PRINTER MODEL 2600N SERIES	10	EA
				4 PAPER, XEROGRAPHIC, WHITE, SIZE 216mm WIDE x 356mm LONG (8-1/2" x 14"), 70 GSM, 500 SH/RM, PREMIUM QUALITY	2000	RM
<b>15</b>	<b>20116-29-0910-1073</b>	<b>9/18/2009</b>	<b>PROCUREMENT &amp; PROPERTY MANAGEMENT DEPARTMENT</b>	<b>Buyer: <u>JULIE</u></b>		
				1 AIRCONDITIONING UNIT, WINDOW TYPE, 2.0 HP, 19,200 KJ-HR, 10.4 EER, REMOTE CONTROL WITH SOFT TOUCH PANEL, 12 HOURS ON/OFF TIMER	2	UN
<b>16</b>	<b>20220-29-0904-1039</b>	<b>9/18/2009</b>	<b>LABOR DEPARTMENT</b>	<b>Buyer: <u>DONNA</u></b>		
				1 SOUND SYSTEM MIXER/AMPLIFIER WITH SPEAKER (VOICE AMPLIFIER SYSTEM)	2	SE
				2 CAMERA, DIGITAL, COMPACT, HANDHELD, WITH 4GB MEMORY STICK	1	EA
				3 DVD PLAYER, COMPACT, PORTABLE, SCAN DVD PLAYER,	1	UN
<b>17</b>	<b>20220-29-0904-1045</b>	<b>9/18/2009</b>	<b>LABOR DEPARTMENT</b>	<b>Buyer: <u>JULIE</u></b>		
				1 AIR CONDITIONING UNIT, SPLIT TYPE, 9,800 KJ/HR, 1 HP, EER 10.5 KJ/W-HR, SINGLE PHASE WITH LCD WIRELESS REMOTE CONTROL	2	UN
				2 AIR CONDITIONING UNIT, WINDOW TYPE, 9,750 KJ/HR, 1 HP, EER 10.5 KJ/HR-W, SINGLE PHASE WITH TIMER	5	UN
<b>18</b>	<b>30025-29-0916-1097</b>	<b>9/18/2009</b>	<b>SDA FOR BUSINESS AND INVESTMENT</b>	<b>Buyer: <u>LINO</u></b>		
				1 REPAIR A/C SYSTEM OF ONE (1) MITSUBISHI "PAJERO" WAGON IAW MFR SPECS.	1	LO
<b>19</b>	<b>30025-29-0916-1098</b>	<b>9/18/2009</b>	<b>SDA FOR BUSINESS AND INVESTMENT</b>	<b>Buyer: <u>ROLAND</u></b>		
				1 RE-UPHOLSTERY OF ALL SEATS (FRONT & REAR) OF ONE (1) MITSUBISHI "PAJERO" WAGON IAW MFR SPECS.	1	LO
<b>20</b>	<b>30026-29-0910-1070</b>	<b>9/18/2009</b>	<b>LAND ASSET MANAGEMENT DEPARTMENT</b>	<b>Buyer: <u>JERSON</u></b>		
				1 BICYCLE, MOUNTAIN BIKE TYPE, ALLOY FRAME, 21 SPEED, FORK SUSPENSION V BRAKE, ALLOY RIM, STEEL SPOKES ALLOY POST, ALLOY S POST CLAMP, CUSHION PADDED SEAT	1	EA
<b>21</b>	<b>30026-29-0910-1071</b>	<b>9/18/2009</b>	<b>LAND ASSET MANAGEMENT DEPARTMENT</b>	<b>Buyer: <u>CZEL</u></b>		
				1 SERVICES & MATERIALS : TO PROVIDE, INSTALL/MOUNT, CONFIGURATE AND TEST 12 CORE FIBER OPTIC CABLE FOR ENHANCEMENT OF "IT" NETWORK, INCLUDING UPLINK AND PATCH CORD	1	LO
<b>22</b>	<b>30138-29-0903-1036</b>	<b>9/18/2009</b>	<b>PROMOTIONS &amp; MARKETING</b>	<b>Buyer: <u>LINO</u></b>		
				1 BEARING, CLUTCH RELEASE, P/N MR195689	1	EA
				2 COVER ASSEMBLY, CLUTCH, P/N MD724119	1	AY
				3 DISC ASSEMBLY, CLUTCH, P/N MB937204	1	AY
				4 BEARING, FLYWHEEL DRIVE PINION, P/N MD002613	1	EA
<b>23</b>	<b>40037-29-0902-1031</b>	<b>9/18/2009</b>	<b>LAW ENFORCEMENT DEPARTMENT</b>	<b>Buyer: <u>LINO</u></b>		
				1 FILTER, OIL, P/N MD069782	4	EA
				2 FILTER, FUEL, P/N MB220900	4	EA
				3 ELEMENT, AIR FILTER, P/N MR299620	4	EA

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				4 V-BELT, FAN & ALTERNATOR, P/N BANDO RPF (2430) 9.5 X 1090 La	8	EA
				5 V-BELT, A/C, P/N BANDO #A-34	4	EA
				6 BELT, DRIVE MULTIRIBBED, POWER STEERING, P/N BANDO #4PK1090	4	EA
				7 PAD SET, FRONT BRAKE, P/N MR407900	4	SE
				8 BEARING, FRONT WHEEL, INNER, P/N KOYO #LM48548/10	8	EA
				9 BEARING, FRONT WHEEL, OUTER, P/N KOYO #M12649/10	8	EA
<b>24</b>	<b>40037-29-0909-1051</b>	<b>9/18/2009</b>	<b>LAW ENFORCEMENT DEPARTMENT</b>			<b>Buyer: <u>LINO</u></b>
				1 FILTER, OIL, P/N 8-97049-708-0	4	EA
				2 FILTER, FUEL, P/N 8-97916-131-0	4	EA
				3 ELEMENT, AIR FILTER, P/N 8-94334906-0	4	EA
				4 PAD SET, DISC BRAKE FRONT, P/N 8-97956-925-0	4	SE
				5 SHOE SET, BRAKE REAR, P/N 5-87832-092-0	4	SE
				6 BEARING, FRONT WHEEL, INNER, P/N KOYO #LM48548/10	8	EA
				7 BEARING, FRONT WHEEL, OUTER, P/N KOYO #M12649/10	8	EA
<b>25</b>	<b>40037-29-0909-1052</b>	<b>9/18/2009</b>	<b>LAW ENFORCEMENT DEPARTMENT</b>			<b>Buyer: <u>LINO</u></b>
				1 DISC ASSEMBLY, CLUTCH, NPN	1	AY
				2 COVER ASSEMBLY, CLUTCH, NPN	1	AY
				3 BEARING, RELEASE CLUTCH, NPN	1	EA
				4 BEARING, PILOT, NPN	1	EA
<b>26</b>	<b>40037-29-0909-1079</b>	<b>9/18/2009</b>	<b>LAW ENFORCEMENT DEPARTMENT</b>			<b>Buyer: <u>LINO</u></b>
				1 SWITCH ASSEMBLY, IGNITION WITH KEY (ASSEMBLY INCLUDES LOCK ARM, STEERING AND BOLT, STEERING LOCK TO COLUMN, ETC, NPN	1	AY
<b>27</b>	<b>40038-29-0902-1026</b>	<b>9/18/2009</b>	<b>PHSD - SUBIC</b>			<b>Buyer: <u>SALOME</u></b>
				1 PULSE, OXIMETER, ELECTRONIC	2	EA
<b>28</b>	<b>40038-29-0902-1032</b>	<b>9/18/2009</b>	<b>PHSD - SUBIC</b>			<b>Buyer: <u>SALOME</u></b>
				1 ELECTROCARDIOGRAPH MACHINE (ECG), PORTABLE WITH COMPLETE ACCESSORIES	1	SE
<b>29</b>	<b>40240-29-0904-1040</b>	<b>9/18/2009</b>	<b>ENGINEERING DEPARTMENT</b>			<b>Buyer: <u>DONNA</u></b>
				1 MOTOR, CONDENSER FAN (REVERSIBLE) WITH CAPACITOR COMPATIBLE TO FAN MOTOR 1/2 HP, SINGLE PHASE, 230-250V, 50-60 HZ, 1075/1100 RPM, SINGLE SHAFT, 1/2" DIAMETER x 6" LONG	1	EA
<b>30</b>	<b>40241-29-0909-1058</b>	<b>9/18/2009</b>	<b>CONSTRUCTION &amp; MAINTENANCE DEPARTMENT</b>			<b>Buyer: <u>LINO</u></b>
				1 BREATHER, P/N 6150-21-6710	1	EA
				2 O-RING, P/N 6114-21-5190	1	EA
				3 HOSE, P/N 07286-01963	1	EA
				4 CLIP, P/N 07285-00220	1	EA
				5 PUMP ASSEMBLY, TOWING WINCH, P/N 705-41-01200	1	AY
<b>31</b>	<b>40241-29-0909-1059</b>	<b>9/18/2009</b>	<b>CONSTRUCTION &amp; MAINTENANCE DEPARTMENT</b>			<b>Buyer: <u>LINO</u></b>
				1 BELT, VALVE TIMING, P/N MD300470	4	EA
				2 BELT, BALANCER TIMING, P/N MD300473	4	EA

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				3 HEADLAMP ASSEMBLY, 12 V, 65/55 W, SEALED BEAM, P/N MB285753	4	AY
<b>32</b>	<b>40241-29-0909-1060</b>	<b>9/18/2009</b>	<b>CONSTRUCTION &amp; MAINTENANCE DEPARTMENT</b>			<b>Buyer: <u>LINO</u></b>
				1 REPAIR OF A/C SYSTEM OF ISUZU "TFR" PICK-UP TRUCK IAW MFR SPECS.	1	LO
<b>33</b>	<b>40241-29-0909-1061</b>	<b>9/18/2009</b>	<b>CONSTRUCTION &amp; MAINTENANCE DEPARTMENT</b>			<b>Buyer: <u>LINO</u></b>
				1 SWITCH ASSEMBLY, POWER WINDOW SUB., P/N 93692-7A000	1	AY
				2 SWITCH ASSEMBLY, POWER WINDOW MAIN, P/N 93691-7A000	1	AY
<b>34</b>	<b>40241-29-0909-1062</b>	<b>9/18/2009</b>	<b>CONSTRUCTION &amp; MAINTENANCE DEPARTMENT</b>			<b>Buyer: <u>LINO</u></b>
				1 REPAIR OF A/C SYSTEM OF ONE (1) MITSUBISHI "ADVENTURE GLX" WAGON IAW MFR SPECS.	1	LO
<b>35</b>	<b>40241-29-0909-1063</b>	<b>9/18/2009</b>	<b>CONSTRUCTION &amp; MAINTENANCE DEPARTMENT</b>			<b>Buyer: <u>CHONA</u></b>
				1 PRESSURE GAUGE ASSEMBLY, AUTOMATIC TRANSMISSION, 0-500 PSI	1	SE
<b>36</b>	<b>40241-29-0910-1068</b>	<b>9/18/2009</b>	<b>CONSTRUCTION &amp; MAINTENANCE DEPARTMENT</b>			<b>Buyer: <u>LINO</u></b>
				1 RELAY, FLASHER TURN, SIGNAL (6 TERMINALS), 24V	2	EA
<b>37</b>	<b>40241-29-0910-1075</b>	<b>9/18/2009</b>	<b>CONSTRUCTION &amp; MAINTENANCE DEPARTMENT</b>			<b>Buyer: <u>CHONA</u></b>
				1 TESTER, FUEL INJECTION COMPACT, ELECTRONIC, PORTABLE, HANDHELD	1	SE
<b>38</b>	<b>40241-29-0914-1083</b>	<b>9/18/2009</b>	<b>CONSTRUCTION &amp; MAINTENANCE DEPARTMENT</b>			<b>Buyer: <u>LINO</u></b>
				1 GAUGE, LEVEL (HYDRAULIC), P/N A141320	2	EA
<b>39</b>	<b>50045-29-0904-1043</b>	<b>9/18/2009</b>	<b>SEAPORT DEPARTMENT</b>			<b>Buyer: <u>JERSON</u></b>
				1 TESTER AND TEST KIT, EARTHGROUND RESISTANCE, PORTABLE, ELECTRONIC	1	SE
<b>40</b>	<b>70003-29-0910-1076</b>	<b>9/18/2009</b>	<b>VISA PROCESSING &amp; ACCREDITATION OFFICES</b>			<b>Buyer: <u>JULIE</u></b>
				1 CAMERA, DIGITAL, COMPACT, HANDHELD,	1	UN

*Interested parties may contact the following at (047) 252-4210.*

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Data Controller B*

*Candy D. Damaso  
Supply Officer IV / Head, Purchasing Section*