



SUBIC BAY
METROPOLITAN AUTHORITY

PROCUREMENT AND PROPERTY MANAGEMENT DEPARTMENT
Bldg. 255, Barryman Rd., Subic Bay Freeport Zone, Philippines
Tel. (047) 252-4124/4210/4214/4424 Fax: (047) 252-4284

Regular Shopping - Bid Opportunities

11/16/09 To 11/20/09

#	PR No	Date	Requesting Department	Item Description	Qty	U/I
1	20220-29-1105-1435	11/17/2009	LABOR DEPARTMENT			Buyer: <u>DONNA</u>
				1 TUBE, COPPER, 3/8" OUTSIDE DIAMETER, SOFTDRAWN, CONTINUOUS LENGTH	70	FT
				2 TUBE, COPPER, 1/4" OUTSIDE DIAMETER, SOFT DRAWN, CONTINUOUS LENGTH	70	FT
				3 INSULATION, RUBBER FOAM, 3/8" INSIDE DIAMETER, 1/2" THICKNESS 6' LONG	12	EA
				4 INSULATION, RUBBER FOAM, 1/4" INSIDE DIAMETER, 1/2" THICKNESS 6' LONG	12	EA
				5 TAPE, ELECTRICAL, INSULATION, PLASTIC, VINYL, BLACK, 3/4" WIDE x 30' LONG, RATED 600 VOLTS	6	RO
				6 TAPE, POLYETHYLENE, 2" WIDE, FULLY LOADED	3	RO
				7 WIRE, ELECTRICAL, TYPE THW, 3.5mm2 (#12 AWG), THERMOPLASTIC HEAT RESISTANT WIRE, RATED 600 VOLTS, 60 DEGREES CELCIUS, STRANDED CU CONDUCTOR, CONTINUOUS LENGTH, BLACK COLOR, 150 MR/RO	1	RO
				8 CONDUIT, ELECTRICAL, PVC, 3/4" DIAMETER, 90 DEGREES, LONG SWEEP, BLUE	6	EA
				9 ELBOW, CONDUIT, ELECTRICAL, PVC, 3/4" DIAMETER x 10 FT LONG, BLUE	4	EA
				10 ANGLE, BAR, STEEL, 1/8" THICK x 2" x 2" x 20 FT LONG	3	EA
				11 EXPANSION, ANCHOR (TOX), PLASTIC, 1" LONG WITH MATCHING SCREW, 1/4" x 1/8" x 3/16"	12	EA
2	40037-29-1104-1427	11/17/2009	LAW ENFORCEMENT DEPARTMENT			Buyer: <u>ROLAND</u>
				1 BATTERY, STORAGE SIZE 3SM, 12 VOLTS, MAINTENANCE FREE, 70 AMPERE-HOUR AT 20 HOUR RATE, SEALED TYPE, SOLID POST TYPE TERMINAL	1	EA
3	40240-29-1106-1436	11/17/2009	ENGINEERING/UTILITIES			Buyer: <u>ROLAND</u>
				1 INHIBITOR, JACKET WATER CORROSION, NITRATE BASE (FOR JACKET WATER TREATMENT), 4 GL/PL (MSDS REQUIRED)	16	PL
				2 INHIBITOR, SCALE & CORROSION, (FOR BOILER WATER TREATMENT), 4 GL/PL (MSDS REQUIRED)	8	PL
				3 SODA FLAKES, CAUSTIC, 32 KG/PK (MSDS REQUIRED)	1	PK
4	40240-29-1117-1444	11/17/2009	ENGINEERING/UTILITIES			Buyer: <u>JERSON</u>
				1 CORD, ROYAL, 5.5mm2, 3 CONDUCTOR, STRANDED, 75 MR/RO	14	RO
				2 TAPE, ELECTRICAL, 3/4" x 30 FT	10	RO
				3 RUBBER TAPE, 3/4" x 30 FT	10	RO
				4 STRAP, TIE-DOWN PLASTIC, 10" LENGTH, QUICK WRAP, SELF-LOCKING	325	EA
				5 LAMP, HALOGEN, 500 WATTS, 220 VOLTS	16	EA
5	50045-29-1104-1431	11/17/2009	SEAPORT DEPARTMENT			Buyer: <u>CZEL</u>
				1 BRUSH, UTILITY SCRUB	6	EA
				2 BRUSH, SCRUB	6	EA
				3 WOOL, STAINLESS STEEL PAD	24	EA

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				4 BRUSH, SCRUB	6	EA
				5 WOOL, STEEL	6	PK
				6 KNIVE, PUTTY/SCRAPER	12	EA
				7 POLISH, METAL, LIQUID CONCENTRATED, GENTLY REMOVES DUST & TARNISH, NON-TOXIC, BIODEGRADABLE, VOC-FREE, 22 OZ/BT	10	BT
				8 CLEANER, GLASS, MARINE GRADE, LIQUID CONCENTRATED	10	BT
				9 DETERGENT, LAUNDRY POWDER FORM, WITH FABRIC CONDITIONER, ALL PURPOSE, 500 GM/BG	20	BG
				10 RAGS, WIPING, COTTON	50	KG
				11 BRUSH, HAND	12	EA
6	10202-29-1016-1282	11/18/2009	CHAIRMAN'S OFFICE			Buyer: <u>CZEL</u>
				1 PROJECTOR, MULTI-MEDIA, LCD, COMPACT, PORTABLE	1	UN
7	10510-29-1026-1393	11/19/2009	DA FOR CORPORATE COMMUNICATIONS			Buyer: <u>CHONA</u>
				1 SERVICES & MATERIALS : PRINTING OF SBMA PORT CHARGES AND FEES PAMPHLET	5000	PC
8	10510-29-1026-1394	11/19/2009	DA FOR CORPORATE COMMUNICATIONS			Buyer: <u>CHONA</u>
				1 SERVICES & MATERIALS : PRINTING OF SBMA LOCATOR'S MANUAL	2000	PC

Interested parties may contact the following at (047) 252-4210.

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Data Controller B*

*Candy D. Damaso
Supply Officer IV / Head, Purchasing Section*